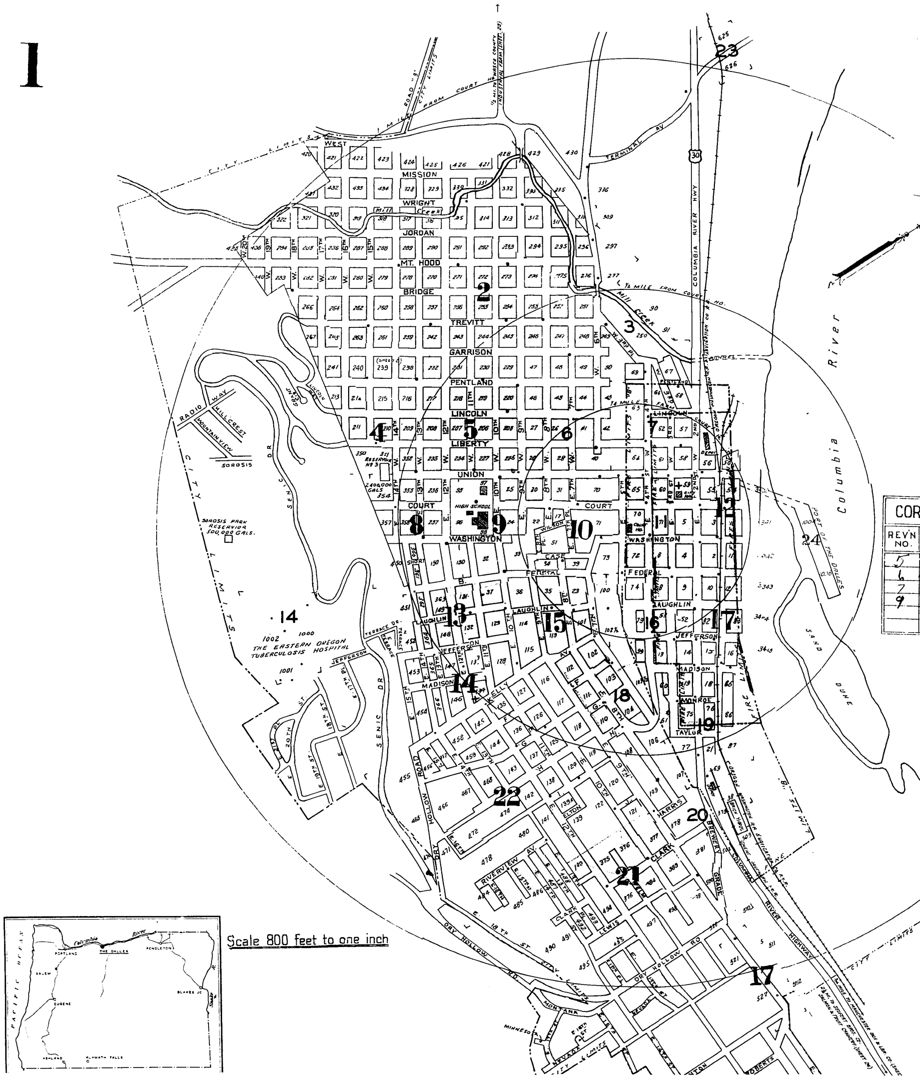
# 1




Scale 800 feet to one inch

SANBORN MAP COMPANY
FOR WATER FACILITIES AND FIRE DEPARTMENT, SEE REPORT
THE DALLES
WASCO CO.
ORE.
MAY 1926
NEW YORK
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# 1

Note: Paste over New Report of May, 1942, which is now void.

The Dalles, Ore.

## THE DALLES

WASCO COUNTY, OREGON

## NEW REPORT, FEBRUARY 1955

### CITY IN GENERAL

POPULATION: 7,676 (1950 U.S. Census).

METEOROLOGY: Prevailing winds W. Moderate rainfall, moderate winters and extreme summers.

TOPOGRAPHY: Level in business section, hilly elsewhere. Elevations range from 98' to 660'.

STREETS: Approximately 8% streets unimproved.

### FIRE FIGHTING FACILITIES

WATER SUPPLY: Municipally owned. Gravity and direct pressure system with supply from Dog River, Mill Creek and 3 wells. Total pumping capacity 9,604,000 G.P.D. Total storage capacity 7,400,000 gallons.

Pressures range from 35 to 120 lbs. with an average of 70 lbs.

Average daily consumption 7,000,000 gallons.

FIRE DEPT.: Partly paid with 2 chiefs, 14 firemen and 43 men on call. 2 stations.

5 combination pumper, hose and booster trucks and 1 hook and ladder truck.

FIRE ALARM: Gamewell system with headquarters at City Hall.

### STRUCTURAL REGULATIONS

ROOFING: Wood shingles prohibited within Fire Limits.

FIRE LIMITS: Masonry construction required.

P-967-SB-35

## CORRECTION RECORD

| REV'N NO. | DATE OF CORRECTION | ATTACHED BY |
|---|---|---|
| 5 | 5/42 | F. C. |
| 6 | 2-48 | [illegible] |
| 7 | 5-50 | [illegible] 3-13-51 |
| 9 | 9/60 | [illegible] |
| | | |
| | | |

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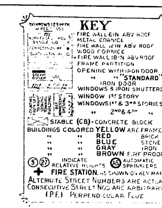


Note: Paste over Add'l Index of Feb., 1955, which is now void.

The Dalles, Ore.

## ADDITIONAL INDEX, SEPTEMBER, 1960


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| | | sheet |
|---|---|---|
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| Benton, | 312-322 | *9 |
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| **D** | | |
| Dry Hollow Road, | (1012) | *17 |
| **E** | | |
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| **F** | | |
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| **S** | | |
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P-393-SB

### SPECIALS

| | sheet |
|---|---|
| **A** | |
| Assembly of God Revival Center, | 6 |
| **C** | |
| Calvary Baptist Church, 335 E. 12th St., | 8 |
| Cargill, Inc., Office & Grain Elevator, | 19 |
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| Congregational Church, | 11 |
| Methodist Church, | 9 |
| **H** | |
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| **S** | |
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| Shamrock Motel, | |
| State Offices, | 16 |
| Sunshine Biscuit, Inc., Milling Division, | 19 & 20 |
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| **Z** | |
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* Indicates only one side of Street shown

THE DALLES, ORE.


| | | SHEET |
|---|---|---|
| Case, | 700-909 | 10 |
| " | 910-914 | *10 |
| " | 911-915 | *9 |
| Clark, | 900-919 | 20 |
| " | 1000-1219 | 21 |
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| Columbia River Highway, | | 20, 23 & 24 |
| Court, | 200-219 | 12 |
| " | 300-519 | 11 |
| " | 600-815 | 10 |
| " | 900-1019 | 9 |
| " | 1300-1519 | 8 |
| County Road, | | 17 & 23 |
| **D** | | |
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| Eighth Place, E., | 300-322 | *9 |
| " " " | 301-323 | *10 |
| " St., E., | 100-216 | *9 |
| " " " | 101-215 | *10 |
| " " " | 312-325 | 10 |
| " " " | 400-621 | 15 |
| " " " | 800-1025 | 18 |
| " " " | 1100-1120 | *20 |
| " " " | 1101-1121 | *18 |
| " " " | 1122-1315 | 20 |
| " " W., | 100-325 | 6 |
| " " " | 400-825 | 2 |
| Eleventh, E., | 300-331 | 9 |
| " " | 400-523 | 13 |
| " | 301-517 | *11 |
| " | 700-1018 | *15 |
| " | 701-913 | *10 |
| " | 1001-1219 | *9 |
| " | 1100-1406 | *13 |
| " | 1221-1319 | *8 |
| Fifteenth, E., | 800-1325 | 22 |
| " W., | 200-323 | 4 |
| " " | 400-622 | *4 |
| " " | 401-823 | *2 |
| Fifth, E., | 100-324 | *10 |
| " " | 101-323 | *11 |
| " " | 400-525 | 16 |
| First, E., | 100-323 | 12 |
| " " | 400-625 | 17 |
| " " | 700-909 | 19 |
| Fourteenth, E., | 100-325 | 8 |
| " " | 326-340 | *13 |
| " " | 327-341 | *8 |
| " " | 400-523 | 13 |
| " " | 600-741 | 14 |
| " " | 800-1325 | 22 |
| " W., | 100-323 | 4 |
| " " | 400-823 | 2 |
| Fourth, E., | 100-323 | 11 |
| " " | 400-625 | 16 |
| " " | 700-815 | 18 |
| " W., | 100-321 | 7 |
| " " | 400-415 | 3 |
| Fulton, see E. Seventh. | | |
| **G** | | |
| G Street, | 800-919 | 18 |
| " | 1000-1619 | 22 |
| **J** | | |
| J Street, | 1000-1021 | 22 |
| Jackson, see E. Ninth. | | |
| Jefferson, | 200-219 | 17 |
| " | 300-517 | 16 |
| " | 1100-1420 | *14 |
| " | 1101-1421 | *13 |
| Jordan, | 700-1517 | 2 |
| **K** | | |
| Kelly Ave., | 800-918 | *18 |
| " " | 801-1021 | *15 |
| " " | 1000-1608 | *22 |
| " " | 1101-1423 | *14 |
| **L** | | |
| Laughlin, | 100-215 | 17 |
| " | 300-519 | 16 |
| " | 700-1019 | 15 |
| " | 1100-1409 | 13 |
| Laurel, see E. Fourteenth. | | |
| Lewis, | 1000-1325 | 21 |
| Liberty, | 300-609 | 7 |
| " | 610-919 | 6 |
| " | 1000-1319 | 5 |
| " | 1400-1619 | 4 |
| Lincoln, | 300-419 | 7 |
| " | 610-919 | 6 |
| " | 1000-1319 | 5 |
| " | 1400-1619 | 4 |
| **M** | | |
| Madison, | 200-318 | *19 |
| " | 201-209 | *17 |
| " | 301-415 | *16 |
| " " | 101-323 | *6 |
| " " | 400-925 | 2 |
| **O** | | |
| Oak, see E. Sixteenth. | | |
| Ostrander, see E. Thirteenth Place. | | |
| **P** | | |
| Pentland, | 300-520 | *7 |
| " | 301-619 | *3 |
| " | 610-916 | *6 |
| " | 701-1517 | *2 |
| " | 1000-1316 | *5 |
| " | 1400-1516 | *4 |
| " | 1600-1619 | 4 |
| Pine, see E. Tenth. | | |
| **R** | | |
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| Riverview Ave., | 1400-1711 | 22 |
| **S** | | |
| Second, E., | 100-322 | *11 |
| " " | 101-321 | *12 |
| " " | 400-624 | *16 |
| " " | 401-623 | *17 |
| " " | 700-919 | 19 |
| " W., | 100-320 | *7 |
| " " | 101-219 | *12 |
| " " | 400-425 | 3 |
| Seventh Place, E., | 200-325 | 10 |
| " St., E., | 100-325 | 10 |
| " " " | 400-525 | 15 |
| " " " | 800-906 | *18 |
| " " " | 801-819 | *15 |
| " " " | 821-907 | *16 |
| | | 9 |
| " " | 400-520 | *13 |
| " " | 401-627 | *15 |
| " " | 600-702 | *14 |
| " " | 800-1305 | 22 |
| " " | 1306-1529 | 21 |
| " W., | 100-323 | 5 |
| " " | 400-923 | 2 |
| Third Place, W., | 400-535 | 3 |
| " St., E., | 100-325 | 11 |
| " " " | 400-623 | 16 |
| " " " | 700-822 | *18 |
| " " " | 701-823 | *19 |
| " " W., | 100-321 | 7 |
| " " " | 400-425 | 3 |
| Thirteenth Place, E., | 1300-1325 | 22 |
| " St., E., | 100-341 | 8 |
| " " " | 400-523 | 13 |
| " " " | 600-739 | 14 |
| " " " | 800-1317 | 22 |
| " " " | 1319-1525 | *21 |
| " " W., | 100-324 | *4 |
| " " " | 101-325 | *5 |
| " " " | 400-823 | 2 |
| Trevitt, | 700-1519 | 2 |
| " | 1600-1619 | 4 |
| Twelfth, E., | 100-339 | 8 |
| " " | 400-523 | 13 |
| " " | 600-723 | 14 |
| " " | 800-1303 | 22 |
| " " | 1304-1527 | 21 |
| " W., | 100-325 | 5 |
| " " | 400-823 | 2 |
| **U** | | |
| Union, | 100-221 | 12 |
| | 300-516 | *11 |
| | 301-609 | *7 |
| | 600-816 | *10 |
| | 611-917 | *6 |
| | 900-1208 | *9 |
| | 1001-1317 | *5 |
| | 1210-1416 | *8 |
| | 1401-1415 | *4 |
| **V** | | |
| | | 22 |
| Fourteenth. | | |
| **W** | | |
| Walnut, | | 12 |
| Washington, | 100-219 | 12 |
| " | 300-519 | 11 |
| " | 600-619 | 10 |
| " | 1100-1209 | 9 |
| " | 1210-1515 | 8 |
| Webster, see E. Eleventh. | | |
| Wilson, | 800-815 | 10 |
| " | 900-906 | *10 |
| " | 901-907 | *9 |
| Wright, | | 2 |

### SPECIALS

| | SHEET |
|---|---|
| **A** | |
| Arden Farms Co., Dairy Products, | 17 |
| Associated Oil Co., | 23 |
| **B** | |
| Bank Hotel, | 12 |
| B. P. O. E. Building, | 11 |
| **C** | |
| Calvary Baptist Church, | 6 |
| Carnegie Public Library, | 11 |
| Chamber of Commerce, | 7 |
| Church of Christ, | 9 |
| " " the Nazarene, | 2 |
| City Hall, | 11 |
| " Water Works Dept., Material Wareho., | 4 |
| Civic Auditorium, | 11 |
| Col. Wright Public School, | 2 |
| Columbia Fruit Growers | 19 |
| Columbia Warehouse Co., | 19 |
| Commodore Apartments, | 11 |
| Congregational Church, | 11 |
| County Court House and Jail, | 11 |
| " Industrial Farm and Buildings, | 23 |
| " Road Dept., Equipment Building, | 23 |
| Court Street Public School, | 10 |
| **D** | |
| Dalles, The: | |
| Auto Park, | 3 |
| Co-op. Growers, Fruit & Prod. W. Hos., | 17 |
| " Union, Grain Elevator, | 19 |
| Hospital, | 16 |
| Mill and Lumber Co., | 23 |
| Senior High School, | 9 |
| **E** | |
| Eastern Oregon State Tubercolosis Hospital, | 14 |
| **F** | |
| Fire Department, | 11 |
| First Church of Christ, Scientist, | 10 |
| " Methodist Episcopal Church, | 10 |
| Free Methodist Episcopal Church, | 22 |
| **G** | |
| General Petroleum Corp'n of California, | 23 |
| Glad Tidings Temple, | 10 |
| Glenwood Hotel, | 12 |
| Granada Theatre, | 12 |
| **H** | |
| Hotel Dalles, | 7 |
| Huson-Duncan Co., Cherry Brining Plant, | 19 |
| " " Whol. Grocery Wareho., | 17 |
| **J** | |
| Joseph G. Wilson Public School, | 21 |
| **K** | |
| Kerr-Gifford & Co., Flour Mill, | 19 |
| **M** | |
| Mid-Columbia Hospital, | 11 |
| Mill Creek Auto Camp, | 2 & 3 |
| Mission of Christ, | 8 |
| Model Laundry, | 12 |
| Montgomery Ward & Co., Store, | 17 |
| **O** | |
| O. W. R. R. & N., Passenger Depot, | 12 |
| **P** | |
| Pacific Fruit and Produce Co., | 19 |
| " Power and Light Co., Sub-station, | 16 |
| Peacock Floral Co., Greenhouses: | |
| 501 E. Eleventh St., | 13 |
| 1108 Lewis St., | 21 |
| Pease, E. C., Co., Department Store, | 12 |
| Port of the Dalles, Docks and Warehouse, | 24 |
| " " " " Grain Elevator, | 12 |
| Post Office, | 7 |
| **S** | |
| St. Mary's Academy, | 7 |
| " Paul's Episcopal Church, | 7 |
| " Peter's Roman Catholic Church, | 7 |
| Salvation Army Hall, | 12 |
| Seufert Bros. Co., Salmon and Fruit Cannery, | 24 |
| Seventh Day Adventist Church, | 13 |
| Shell Oil Co., | 23 |
| Stadelman, P. J., Ice Co., | 17 |
| Standard Oil Co., | 23 |
| **T** | |
| Telephone Exchange, | 11 |
| Thompson Addition Public School, | 12 |
| Tum-A-Lum Lumber Co., | 19 |
| **U** | |
| Union Oil Co., | 23 |
| U. P. R. R. Freight Depot, | 19 |
| United Brethren Church, | 22 |
| " States Federal Building, | 7 |
| " " National Bank Building, | 11 |
| **V** | |
| Van Dellen Lumber Co., | 16 |
| **W** | |
| Walther-Williams Co., Auto Sales, | 16 |
| Wasco Warehouse Milling Co., | 19 & 20 |
| Washington Hotel, | 12 |
| Whittier Public School, | 9 |
| Williams, A. M., & Co., Store, | 11 |
| Wilson, J. G., Public School, | 21 |
| Wright, Col., Public School, | 2 |
| **Z** | |
| Zion Evangelical Lutheran Church, | 10 |


*** Indicates only one side of Street shown.**